

# UNION LEADER CORPORATION

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NHPUC OCT01'13 AM10:56

0000059684  
STATE OF NH - PUBL UTILITIES C  
DEBBIE GILMAN  
21 S FRUIT ST STE #10  
CONCORD NH 03301-2428

I hereby certify that the legal notice: (0000859740) DRM 13-090  
was published in the New Hampshire Union Leader  
On:  
09/30/2013.

State of New Hampshire  
Hillsborough County

Subscribed and sworn to before me this

30 day of September 2013

Phyllis E Manning  
Notary Public

